

fax

RECEIVED  
CENTRAL FAX CENTER  
APR 28 2005



To: United States Patent & Trademark  
Office

From: Michael R. Crabb

Company:

Tel: 224-212-2889

Fax: (703) 872-9306

Fax: 224-212-2088

Date: April 28, 2005

No. of Pages: 6

**RE: Applicant(s): M. A. Fathallah, et al  
US Serial No. 10/696,830  
Filed on October 30, 2003**

**THIS TRANSMISSION IS INTENDED ONLY FOR THE RECIPIENT(S) ADDRESSED ABOVE**

It may contain confidential information, attorney work product, inside information, or other privileged material. If you are not the intended recipient, or an employee or agent responsible for delivering this message to the intended recipient, you are hereby notified that any dissemination, distribution, or copying of this transmission is strictly prohibited. If you have received this transmission in error, please notify us immediately by telephone at (224) 212-2889 and destroy this communication and all copies thereof, including all attachments.

Hospira, Inc.  
275 North Field Drive  
Dept. NLEG, Bldg. H-1  
Lake Forest, IL 60045  
[www.hospira.com](http://www.hospira.com)

APR 28 2005

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: M. A. Fathallah, et al

Serial No.: 10/696,830

Filed: October 30, 2003

Title: MEDICAL DEVICE SYSTEM

Case No.: 7122US01

Group Art No.: 2835

Examiner: TBD

Confirmation No.: 1880

Certificate of Facsimile  
Transmission under 37 CFR §1.8(a):  
I hereby certify that this paper  
(along with any paper referred to as  
being attached or enclosed) is being  
transmitted via facsimile, said  
transmission to be completed before  
midnight Eastern time on the date  
shown below, addressed to the  
following recipient:

Commissioner for Patents  
Alexandria, VA 22313-1450, on: 4/28/05

Recipient Telefax Number: (703) 872-9306

*Robyn S. Evans* 4/28/05  
Robyn S. Evans Date

TRANSMITTAL LETTER

Commissioner for Patents  
Alexandria, VA 22313-1450

Dear Sir:

Enclosed herewith for the patent application identified  
above entitled MEDICAL DEVICE SYSTEM are the following:

1. Revocation of Prior Power and New Power of Attorney  
(2 Pages); and
2. Statement Under 37 C.F.R. §3.73(b) (2 Pages)

The Commissioner is hereby authorized to charge any  
additional Filing Fees required under 37 CFR § 1.16, as well  
as any patent application processing fees under 37 CFR § 1.17  
associated with this communication for which full payment had  
not been tendered, to Deposit Account No. 50-3118.

Respectfully submitted,  
M. A. Fathallah, et al

41155

HOSPIRA, INC.  
Telephone: (224) 212-2889  
Facsimile: (224) 212-2088

*Michael R. Crabb*  
Michael R. Crabb  
Registration No. 37,298  
Attorney for Applicants

APR 28 2005

PATENT  
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: M. A. Pathallah, et al

Serial No.: 10/696,830

Filed: October 30, 2003

Title: MEDICAL DEVICE SYSTEM

Case No.: 7122US01

Group Art No.: 2835

Examiner: TBD


Confirmation No.: 1880

Certificate of Facsimile  
Transmission under 37 CFR §1.8(a):

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being transmitted via facsimile, said transmission to be completed before midnight Eastern time on the date shown below, addressed to the following recipient:

Commissioner for Patents  
Alexandria, VA 22313-1450, on: 4/28/05

Recipient Telefax Number: (703) 872-9306

  
Robin S. Evans

Date

Commissioner for Patents  
Alexandria, VA 22313-1450

POWER OF ATTORNEY BY ASSIGNEE OF ENTIRE INTEREST  
(REVOCATION OF PRIOR POWERS)

As assignee of record of the entire interest of the above identified application, all powers of attorney previously given are hereby revoked and the practitioners associated with:

Customer Number 41155

are hereby appointed to prosecute and transact all business in the Patent and Trademark Office connected therewith.

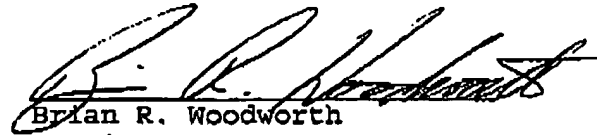
Please send all correspondence to Customer No.41155 and direct telephone calls to (224) 212-2895.

Assignee:  
Hospira, Inc.  
275 North Field Drive  
Lake Forest, IL 60045

Recorded in PTO on July 28, 2004  
Reel 014921  
Frame 0536

**ASSIGNEE STATEMENT**

Attached to this power is a "STATEMENT UNDER 37 C.F.R.  
3.73 (b) ."



Brian R. Woodworth  
Hospira, Inc  
Vice President, Patents &  
Trademarks and Assistant  
Secretary

APR 28 2005

PATENT  
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: M. A. Fathallah, et al

Serial No.: 10/696,830

Filed: October 30, 2003

Title: MEDICAL DEVICE SYSTEM

Case No.: 7122US01

Group Art No.: 2835

Examiner: TBD

Confirmation No.: 1880

Certificate of Facsimile  
Transmission under 37 CFR §1.8(a):

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being transmitted via facsimile, said transmission to be completed before midnight Eastern time on the date shown below, addressed to the following recipient:

Commissioner for Patents  
Alexandria, VA 22313-1450, on: 4/28/05

Recipient Telefax Number: (703) 672-9306

*R. S. Evans* 4/28/05  
Robb S. Evans Date

Commissioner for Patents  
Alexandria, VA 22313-1450

STATEMENT UNDER 37 C.F.R. § 3.73(b) - -  
ESTABLISHING RIGHT OF ASSIGNEE TO TAKE ACTION

1. The assignee(s) of the entire right, title and interest hereby seek(s) to take action in the PTO in this matter.

IDENTIFICATION OF ASSIGNEE

2. Name of assignee: Hospira, Inc.  
Type of assignee: Corporation
3. Name and Title of person authorized to sign on behalf of assignee: Brian R. Woodworth, Vice President, Patents & Trademarks and Assistant Secretary


I, the person signing below, state that I am empowered to sign this statement on behalf of the assignee.

**BASIS OF ASSIGNEE'S INTEREST**

Ownership by the assignee is established as follows:

A chain of title from the inventor(s) to the current assignee as shown below:

1. From: M. A. Fathallah, et al  
To: Abbott Laboratories  
Recorded in PTO: Reel 014769, Frame 0585
2. From: Abbott Laboratories  
To: Hospira, Inc  
Recorded in PTO: Reel 014921, Frame 0536

  
Bryan R. Woodworth  
Hospira, Inc  
Vice President, Patents &  
Trademarks and Assistant  
Secretary